

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **9/15/2019**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>MIDTOWN GEN. SANTOS</b>	Area <b>3F</b>	Club President <b>JAN JOSHUA RAY SALAZAR</b>	Club Secretary <b>PAOLO ACHARON</b>
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**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **September 15, 2019**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	
	15-Aug-19	23/0/2/0					SAN MARCO HOTEL
	22-Aug-19	24/0/0/0					SAN MARCO HOTEL
	05-Sep-19	23/0/0/2					SALAZAR ESTATE
	10-Sep-19	25/5/0/3					SAN MARCO HOTEL
	07-Sep-19		9				SALAZAR ESTATE
	07-Sep-19			8			SALAZAR ESTATE
					26/13/0/2		SALAZAR ESTATE
	10-Sep-19					16/3/2/9	PWD office LGU GSC
	01-Sep-19					8/0/0/10	Gaisano Mall
	21-Aug-19					20/12/0/20	Vincent Strambi
	15-Aug-19					10/0/0/	Teatro Ambahanon
	08-Mar-19					2	Inasal De Cebu GSC

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	<b>41</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary</b> (Excluding Honoray)	<b>41</b>

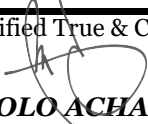
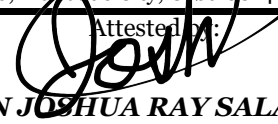
Existing Honorary Members:	<b>1</b>
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>1</b>

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1	SUNSHINE BENZONAN	HOTEL MANAGEMENT	JAN JOSHUA RAY SALAZAR
2	KHENT LERRY BADE VAPOR	MARITIME ENGINEERING	ROY MALALUAN
3	GEOFFREY OLAZO DIONISIO	AGRI TRADING	DENNIS CARINO
4			
5			

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month!**

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:govphiliptan@gmail.com">govphiliptan@gmail.com</a>	<b>032-3453539</b>	<b>0936-9691380</b>

Postal Address:  
**Office of the District Governor**  
 c/o Wellmade Motors & Dev't Corporation  
 Tanchan Industrial Complex  
 Tipolo, Marikina City, Cebu 6014

Certified True & Correct:   <b>PAOLO ACHARON</b> Club Secretary	Attested by:   <b>JAN JOSHUA RAY SALAZAR</b> Club President	A Copy of this report has been Furnished to:  <b>MAYVELYN URBANO</b> Assistant Governor
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**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**